# FEDERAL LAND AND WATER CONSERVATION FUND FY21 APPLICATION FORM

Please do not reformat this form — use the fillable pdf form

Please print double-sided, except for maps and graphics

Please fasten application package with a binder clip, no three-ring or plastic binders!

EMAIL A COMPLETE APPLICATION PACKAGE TO MELISSA.CRYAN@MASS.GOV BY THE APPLICATION DEADLINE

Municipality or state agency department name: \_\_\_\_\_ Ι. 2. Project name: \_\_\_\_\_ Project address: GPS coordinates at main entrance: Congressional District: Project acreage: \_\_\_\_\_ Project registry information for Development and Renovation projects only: Street address of the Registry of Deeds where the park's deed is located (not the park's street address): Type of Project: Acquisition Acquisition and Development New Development Renovation If an acquisition, interest to be acquired: Fee Conservation Restriction Has this site received previous LWCF assistance? Yes No 3. Contact Person: Agency:\_\_\_\_\_ Address: Telephone \_\_\_\_\_ Email:

Please note: Attach authorization from the Chief Executive Officer identifying the individual named above who will act as the official representative of the Applicant in connection with this application. This is most often <u>not</u> the Chief Executive Officer, but the staff person that will be working on the project from day-to-day.

- 4. **Briefly describe the project on TWO attached pages (writing should be no smaller than single spaced, I I point font, ¾" margins).** Use the LWCF Rating System as an outline for the description, including (but not limited to) what is listed below, to ensure the maximum score possible for your project.
  - How the project will improve community health and resilience to climate change in the project's
    neighborhood (e.g. reducing the heat island effect, mitigating stormwater and flooding issues,
    filtering pollution from local traffic and other sources, etc.; for acquisition projects include the <u>TNC</u>
    resiliency map and for park projects include the <u>UMass I-CARES Urban Heat Island map</u>)
  - Relevance to the <u>Statewide Comprehensive Outdoor Recreation Plan</u> and (for municipalities) local Open Space and Recreation Plan or (for departments) agency acquisition plan
  - How the project will increase the availability of recreational opportunities available to residents in

areas of the state that currently have inadequate access to open space and encourage outdoor exercise

- Ability for the project to provide access to people with disabilities describe how the project goes above and beyond what is required by law
- For projects in Environmental Justice neighborhoods, provide information on how use of new or restored greenspace will be encouraged
- Environmental education available on site with a focus on how the project will reduce summertime heat
- Describe stewardship activities undertaken in your community/department provide detailed information on baselines completed, staff dedicated to stewardship activities such as maintenance, etc.
- Ability to reach project site by alternative means of transportation, such as walking, cycling, or
  public transit (while LWCF cannot fund walking access to parks, partnerships that encourage
  walking or cycling access are encouraged)
- Creation of new trails or expansion or connection of existing trail(s)
- Water-based recreation (include linear footage of water resource and what types of recreation will be provided, including wildlife viewing)

## 5. **Proposed Funding:**

The LWCF program is a *reimbursement* program. Grant recipients are reimbursed after invoices have been paid. The total project cost must be raised or appropriated by the municipality or department shortly after project approval if it has not already been appropriated. Costs incurred prior to grant approval and contract execution are not eligible for reimbursement, including appraisal and/or design costs. Force account labor is also ineligible, as are donations and volunteer hours. Mention any *previous*, *pending*, or anticipated financial assistance on this project. Refer to the LWCF Manual Chapter 5 for eligible cost details. A sample budget can be found in Attachment E. Please note that LWCF grants have a maximum 50% reimbursement rate with a maximum \$1,000,000 and minimum \$50,000 grant request. The specific reimbursement rate for the project subject to this application will be based on what percentage the grant award is of the total eligible project cost. For acquisition projects without an appraisal at the time of the grant deadline, use best estimates here. Final details will be worked out when appraisal is submitted.

Tota	gible Project Cost:	
(up t	equest: 0% of total project cost, maximum of \$1,000,000 for projects receiving the or \$750,000 maximum for all other projects, minimum of \$50,000)	e maximum climate
	l Share: Inity Development Block Grant, Community Preservation Act, etc., please	specify in narrative)
Othe	(i.e. private donation to community, fund raising, etc.)	

# Attach a one page description of the proposed project budget including:

- The source of all local funding including donations and Community Preservation Act funds.
- Description of the details of any donation, if applicable (be sure these funds are gifted to the community or department and earmarked for the project).
- Description of any other sources of funding including federal, state, municipal, or nonprofit organizations. List these partners and describe their contribution.

Describe outstanding leases, restrictions or other rights or interests held by others in the project site and enclose copy of the same. See page 8-2 of the <a href="LWCF Manual">LWCF Manual</a> for more information on what is allowable on the property under the LWCF program.
7. <b>Structures (for Acquisition Projects Only)</b> Are there currently any buildings or structures on the property? Yes No If yes, list each one, including the estimated value and current use, as well as its intended use if this project is funded. If this is an application for a conservation land acquisition, the grant is intended to preserve the undeveloped land, not to purchase buildings. The type of structure could impact the grant award. Acceptable structures include, but are not limited to, storage sheds, information kiosks, or barns that hold environmental education workshops.
8. Permanent Protection (for Development or Renovation Projects Only)  If the applicant already owns the land, is the property permanently dedicated for park, playground, or recreation purposes (MGL Chapter 45, Section 3 or 14) or conservation purposes (MGL Chapter 40, Section 8C)? If not, please submit draft dedication language for DCS review (all land within the Section 6(f)(3) boundary map must have the appropriate dedication language recorded in the deed before final reimbursement from EEA).
9. <b>Fees</b> Are fees currently charged or proposed for this site? If yes, please attach a copy of the fee system. Charging fees is allowed subject to DCS approval. If applicant is awarded a grant, the site cannot be restricted to municipal residents only. If fees are charged based on residency, fees for nonresidents are subject to Chapter 8 of the <a href="LWCF Manual">LWCF Manual</a> . If a site's fee structure is not compatible with EEA and NPS policy, a grant award may be rescinded.   [ Yes (copy attached)
10. Community Preservation Act Has your community passed the Community Preservation Act?  Yes No N/A
If "yes", please note that successful grant applicants that have purchased real property interests for open space or recreational purposes using money from the Community Preservation Fund must have all conservation restrictions required by Section 12 of Chapter 44B approved by the Secretary of Energy and Environmental Affairs and recorded prior to receipt of final project reimbursement from the Executive Office of Energy and

Leases, Rights, and Restrictions

Environmental Affairs (for file records only).

6.

11.			and Recreation Plan (for municipal applicants)	
			ts the recommendations in your current OSRP. To receive po	
_			goals, objectives, and/or actions from the Action Plan and the a	ssociated page
	per reference		n plan itam from surrent OSPP	Page #
	Goai, object	live, or action	n plan item from current OSRP	Page #
•				
2				
3				
4				
to pa	ribe how Env rticipate in th	ironmental Just e project selec	<b>Environmental Justice Populations</b> tice Populations in your community (or neighboring community and design process. Please include any flyers, mailings, etc. to list here where they were distributed.	,
13.	Check the	following if app	olicable to project (for file records only): Prime agricultural lands (see Ex. Order #193)	
	☐ Yes	□No	,	ha huriad)
	res	safety haza	Environmental intrusion, i.e. overhead power lines ( <u>must</u> ards	<u>be burieu</u> ),
	Yes	∏No	Brownfield – 21E evaluation	
	☐ Yes	□No	Environmental Justice community/neighborhood	
	☐ Yes	□ No	Acquisition involving relocation of residents, tenants, or b	usinossos
			Acquisition involving relocation of residents, tenants, or b	usinesses
	•	ition project:		
	Do you	ı have a purcha	se and sales agreement or agreed price?	
		If yes, amount:	\$	
	ls clear	title available?	□Yes □No	
If no, is an eminent domain taking an			omain taking anticipated?	
ta	lote that if cleaking (eminen	ear title is not a t domain) proc	available, the community may decide to acquire the property beess to clear the title. It is best to know if there is a potential to complicate the acquisition process.	•
Аррго	aisal Report (n	ote that the app	oraisal deadline is March 30, 2021)	
Valua	tion: \$		Total wetland acres:	
	aiser:		Total upland acres:	<u></u>
	tion Date:		Total potential house lots:	
you i	se note: the must contact	appraisal mus t Melissa Crya	st be submitted using <mark>federal appraisal standards</mark> ("Yellow an no later than December 30, 2020 in order to coordinate	воок") and the appraisal

process.

1 <del>4</del> .	Check if th	ne following per No	rmits are required (for file records only):  U.S. Army Corps of Engineers (404 or Rivers and Waterways)
	Yes	_ □ No	MA DEP Division of Wetlands & Waterways
	☐ Yes	☐ No	U.S. Coast Guard
	☐ Yes	☐ No	U.S. Dept. of Agriculture (Zoos)
	☐ Yes	☐ No	C. 131 s. 40 Wetlands (municipal conservation commission)
	☐ Yes	☐ No	MEPA Review (301 CMR 11.00: MEPA Regulations)
MP	submitte	he above per	mits are required, the permit or application for the permit must be project be selected for funding, the permit will be required as part
15.	construct t <u>legal auth</u> been duly a	the proposed fa norization to adopted or pas	olicant community's legal authority to apply for the grant and to finance and acilities (see Sample Municipal Vote), and the <b>Chief Executive Officer's execute contracts</b> . This is a resolution, motion, or similar action that has sed as an official act of the community's governing body that authorizes the including all understandings and assurances contained therein.
	Date	<del></del>	Signature of Chief Municipal Officer
			Name and Title (Typed)
			Duration of Term
			Mailing Address:
			Telephone:

#### PLEASE LABEL ALL ATTACHMENTS

**REQUIRED ATTACHMENTS** (applications that are missing these items will not be accepted)

- 1. **Municipal Open Space and Recreation Plan**, <u>if not already approved and on file at DCS</u>. Plans are approved by DCS for up to seven years of eligibility in DCS grant programs. Community is not eligible to apply without an approved plan, or submission of a draft plan. (If we have it on file, <u>don't</u> send another copy.)
- 2. Acquisition Projects Appraisal report as required by DCS. All applicants applying for an acquisition project must be in touch with Melissa Cryan no later than December 30, 2020 in order to coordinate the appraisal process. Note that the appraisal(s) must be done to federal appraisal standards ("Yellow Book"). Appraisal should include Statement of Work (Attachment F).

#### **RECOMMENDED ATTACHMENTS**

(provides details to information requested and assists in project evaluation)

- 1. **Project boundary map** showing the project boundary, see Attachment B. The project area must be shown in enough detail to be legally sufficient to identify the lands to be protected. A registered survey plan with deed references or assessor's map with block and lot number are acceptable.\*
- 2. **USGS Locus Map** showing project site, any adjacent or nearby public or quasi-public park or conservation land, nearby public transportation route(s), bike paths, trails, and El populations in project site area.
- 3. **Massachusetts Historical Commission comments**: Send the MHC a <u>PNF</u> with a photocopy of the USGS locus map with the property boundaries clearly indicated, smaller-scale property maps if available, and a cover letter to include information about any known historic or archaeological sites. See these webpages for any questions: <a href="http://www.sec.state.ma.us/mhc/mhcpdf/pnfguide.pdf">http://www.sec.state.ma.us/mhc/mhcpdf/pnfguide.pdf</a> and <a href="http://www.sec.state.ma.us/mhc/mhcrevcom/revcomidx.htm">http://www.sec.state.ma.us/mhc/mhcrevcom/revcomidx.htm</a>.
- 4. Massachusetts Natural Heritage and Endangered Species Program comments: All applicants must request comments from the Massachusetts Natural Heritage & Endangered Species Program (NHESP) on the presence or absence of rare species listed under the Massachusetts Endangered Species Act (MESA) on or near the proposed land acquisition or park project. To request comments, please send an email to the Natural Heritage & Endangered Species Program at <a href="matural.heritage@mass.gov">natural.heritage@mass.gov</a>. The email's subject line should read "LWCF comment letter request" and its body should include a brief description of the acquisition or project, and a map of the acquisition or project location. There is no charge for this comment letter.
- 5. **Project description and budget details**, including a breakdown of how much is needed for design costs and construction costs, if proposing a development or renovation project, as well as any donations from partners. The project description should be written with the LWCF Rating System in mind so that the project can be awarded the most points available. (This fulfills questions 4 and 5 from application form.)
- 6. **Evidence of public meeting on proposed project** (copy of announcement and a list of where it was posted or actual newspaper ad and attendance sheets). Concentrate on local neighborhood participation by posting notices with tenants associations, in local grocery stores, or with Community Development Corporations. Pay special attention to Environmental Justice neighborhoods in the community. Please look at EEA's <a href="Environmental Justice Policy">Environmental Justice Policy</a> to ensure proper outreach procedures in EJ neighborhoods, which includes, but is not limited to, advertising the public meeting in the language spoken in the neighborhood and having translation services available.
- 7. Preliminary park designs or plans for walking paths and trails that demonstrate the site's **accessibility for people with disabilities**.
- 8. For municipal applicants: certified copies of the **municipal vote** (or draft warrant article or city council order, as necessary) authorizing application; raising, borrowing, or appropriating the total project cost (application item #5); and dedicating land to park, playground, or recreation purposes (application item #8). Refer to the Sample Municipal Vote, which is included in the application package, for guidance.
- 9. Copy of property **deed** confirming municipal ownership and dedication to conservation, park, playground, or recreation purposes for development and/or renovation projects.
- 10. Project schedule that demonstrates how quickly the public will be able to use the site.
- 11. Evidence of stewardship activities submit documentation of good land stewardship of municipal, state, or tribally-held land. This proof could include: a stewardship monitoring report, evidence of invasive species control, trail building, educational kiosks, recent surveys outlining the condition of trails or land boundaries, recent baseline documentation reports, and/or forest or land management plans. Photos of land stewardship activities are encouraged. If your community or tribe does not currently own any conservation or parkland, please describe how you will steward the land subject to this application in the project narrative. Links to websites can also be used in place of attachments in the hard copies of the application, if they are lengthy, to cut down on paper, but should be provided in the electronic copy.

### **ATTACH SUPPLEMENTARY DOCUMENTS IF APPLICABLE TO THE PROJECT**

- 1. Copies of current leases, restrictions, or other rights or interests held by others in the property.
- 2. Fee schedule.
- 3. Any necessary permits or applications for permits.